

Angel of the Day: 1st July
Feast of the Most Precious Blood

Ist Choir

"Fire," the Burning God

SAINT ESCH

Light and flame are two different things: light means brightness, flame means warmth and embers; but they are connected. So also, the Seraph *Alphai*, who carries the light, is connected with *Esch*, who carries the *Burning God*, and with the Seraph *Jehove*, that is, *Creator God*. These three are one before their Lord and God in living love, but within this love they are again threefold, the one reflecting the light of love, the second the glow of love, and the third the loving and—through love—creating, God.

We will never be able to grasp the essence of the seraphim with human understanding. They are so immersed in the light of the Triune God, which is no longer humanly bearable, that in their essence they conceptually approach the Triune God—even if at an immeasurable distance—more than the earthly comprehensible angelic essence. This manifold reflection of the Three-in-One alone cannot be found in any other angelic choir with such mysterious clarity.

Saint Esch, the Seraph, is called the *Burning One of God, God the Fire*. The love of God is as much infinite light as it is infinite fire, infinite breadth, infinite compassion, infinite goodness, infinite justice and infinite bliss. There could be thousands of seraphim, each one reflecting the love of God infinitely gloriously in a

different direction, like a crystal cut many times. Thus the seraphim stand around the majesty of the Triune God, thrice seven and yet only once seven, each simple and yet threefold. Seven seraphim are of the Father—seven of the Son—seven of the Spirit—and yet they are only seven, assigned to the Triune God. Thus *Saint Esch* is assigned to the Father and *Saint Jehove* to the Son and *Saint Alphai* to the Spirit.

Just as the seraphim have eyes outward and inward, so *Saint Jehove* with his eyes outward to the end of space and time awakens the souls to God, and *Saint Alphai* illuminates them so that they recognise God, and *Saint Esch* falls like embers and fire upon them who have opened themselves to God and burns them to nothingness before their own eyes. With

his eyes glowing with love inwardly, *Saint Esch* draws these souls, burnt to nothing for love of God, to himself, into the mystery of the loving God; and *Saint Jehove*, according to the Word of the Lord: “Behold, I make all things new!” transforms them into new hearths of fire of love; and equipped with *Saint Alphai’s* light, they go out again, where God wants them, to be burnt anew for God by *Saint Esch*. Who can ever fathom the mystery of this glorious God of ours? No angel can.

Prayer: Almighty Lord and God, accept our willingness to be transfigured, burned and transformed anew by Thee, always and at all times for Thy glory and according to Thy will, when, where and how Thou willest. Amen.

Angel of the Day: 1st July
Feast of the Most Precious Blood

the angel of tears of repentance

SAINT BARANAEL

“It is not by chance that he is given to us as intercessor special on the feast of the Precious Blood of Jesus, hope and salvation of sinners who mourn their sins. Let's ask Saint Baranael to present to the Divine Trinity the Blood of Our Redeemer and the tears of the most pure Mary, imploring for us the gift of a repentance as deep as that of the celebrated Mary Magdalene three weeks later, July 22.”

Angel of the Day: 2nd July
Visitation of the Blessed Virgin Mary
IIInd Choir

“Foundation of the Word”

SAINT JESOD

Our gaze falls first today upon Mary, the Queen of all the Angels. The Visitation of Mary is celebrated today. Mary. Is she not first the Daughter of the Father before She becomes the Mother of the Son and the Bride of the Spirit? Did She not have to be the Bride of the Spirit before She became the Mother of the Son? Is She not first of all the Mother of the Son when She kneels before the Throne of the Triune God as Queen of the Universe and Answer of all Creation?

It says at the beginning of John’s Gospel, “In the beginning was the Word, and the Word was with God, and the Word was God...”

This is deeper and more mysterious than people realise when they pray it at the end of Mass, but the angels, by virtue of their great knowledge, penetrate much more deeply. In the Word, they see the reference to the Divine Word, the meaning of all the senses. They see in the Word the answer, and from the Word they carry the Word to the only true answer: *Ecce ancilla Domini, fiat mihi secundum Verbum tuum*. According to this Word, the Church and all mankind will have to give answer; according to it they will be judged.

On the Feast of the Annunciation we commemorate the word which the

messenger of God, *Saint Gabriel*, brought to Mary, and we commemorate the only valid answer which Mary gave then in the name of all creation. A great cherub stood that day as intercessor before God's Throne, *Saint Malachiel*, the Cherub of the Son, the angel of the clear vision of God. Is it not as if we were to see his face again today, to a weaker degree perhaps, but still quite clearly?

Today, on the Feast of the Visitation of Mary, a cherub stands again as our intercessor before the Throne of God: *Saint Jesod*, the Cherub of the Father, who carries the Word as the reason and foundation and who forms a Cherub with *Saint Malachiel* and *Saint Muriel*.

The essence of the three highest choirs of the holy angels: the Thrones, the Cherubim

and the Seraphim, will always be perceived by us men as a mystery that is incomprehensible to us and unable to be interpreted in its least detail. We see this today in this cherub. Each cherub has a face turned towards the Father, but also a face turned towards the Son and another turned towards the Spirit, and is therefore like a trinity and yet a unity. This cherub thus holds up his face to the Father, who begat the Word from eternity. Thus *Saint Malachiel*, in this cherubic trinity, holds up his face to the Son, the Word, Who gave the Word to humanity and will obtain the answer. *Saint Muriel*, holds up his face to the Spirit, who carried the most beautiful, purest Answer, on his wings before God's Throne again, Mary, the Bride of the Spirit.

Prayer: Holy Angel, *Saint Jesod*, who in the Word that Mary spoke today, in the Magnificat, gave the Word of God all the response that is acceptable to Him, help us to always understand the Word, Jesus Christ, and His Word, and help us to love Mary and to make Her response ours.
Amen.

Angel of the Day: 2nd July
Visitation of the Blessed Virgin Mary

He bears the gift of piety

SAINT THAEL

His cup of embers symbolizes the ardor of devotion.

The gift of piety develops in us:

- A tender and filial love, grateful and generous towards the Holy Trinity, the Virgin Mary and the Holy Church,
- great intimacy with angels and saints,
- attentive and joyful obedience to all commands of God, especially in our relationships with the next. The dominant note which characterizes this gift is the recognition, this rare virtue which is expressed in a way sublime lesson

in the Magnificat. This is first of all what Saint Thael wants to teach us.

Angel of the Day: 3rd July

Vith Choir

Angel of Valour

SAINT BARACHIEL

Despite their often very mobile task, the Princes of High Power in particular are bearers of statics, assigned to the Creator-Father. They receive the flow of their power from the Angel of Life on the Head of God via the Choir of Thrones, namely from those that form the pillars on the Throne of God from creation and towards creation: *Schemajim*, *Malachim* and *Ophajim*. These three are the manifestation of God's will towards creation and, at the same time, of the supreme Divine contrariety, as we know it in the concepts of fire-water, ember-ice, light-darkness, or vastness-constriction, fullness-emptiness, becoming-decaying, etc. Through these Thrones

flows the form-giving "Let there be!" of those concepts which at the same time form the foundation of material creation.

The 24 High Princes stand before God's Throne as stewards of all creation; they stand firm and secure. In the *Ring of Worship*, every memory of Lucifer has been erased, except for *Aralim Enneth*, who, as the weakest of the Thrones, bears the will of God over Lucifer in the opposition of God. In the *Ring of God's Order and Omnipotence*, which encompasses the whole of creation, the Princes—with the exception of the Angels of the Apocalypse—are also separated from the powers of darkness and entrusted with divine tasks. The Choir of Powers has already taken up its battle position, however, even if this battle takes place not here, but in the *Ring of Incarnation and Redemption*. The Choir of Princes, however, is already in the midst of the enemy's centres of attack, which become more

and more concentrated the closer they get to the earth... for this is the target of demonic hatred: man!

Saint Barachiel is one of the 24 High Princes. They stand like twelve double stars around Mary, the Queen. As stewards of creation, they are angels of Mary in an elevated degree, placing the whole of creation at Her Feet. They are distributed throughout creation, always in relation to the earth as the centre, in relation to man as the image of God. They have a threefold task: the administration of the individual areas of creation, the work of man, and the protection of inner-earthly beings. They go about their task two-by-two, and the one gives the angels of the other the colouring of his being.

Saint Barachiel is the Angel of the End Times, the angel of bravery in the time of martyrs and confessors, the angel of the heroic spirit in

the face of veiled demonic attacks, the angel of the harvest in the midst of the boom of the enemy powers. He will knock over the first candlestick with his foot, throw the first star out of its orbit. *Saint Barachiel* is the special protector of the end times against all of Satan's insidiousness, chess moves and brutality. He gives the angels of his companion, *Saint Asmodel*, the heroic spirit for their harvest task, so that they may pass it on to the last of the earth.

Prayer: Great Angel of Mary, *Saint Barachiel*, help us to be vigilant and magnanimous, strong and kind, clear and faithful, so that honour may be given to God the Father, Son and Holy Ghost. Amen.

Angel of the Day: 4th July

the angel of priests and consecrated people

SAINT ARIOCHIM

He said to the priest on behalf of the Lord:
“Go and come always into my vineyard. Take pains so that my presses are filled. Take pains even if I destroy your success eyes of the world. You must fill my presses in poverty and fidelity, in love and obedience. Look in my field fallow places, see the withered hearts. Take me like Pain. Take my Blood and let it flow through you and all those around you entrusted. This is the price I must claim. Walk in my footsteps, walk in my Mother's footsteps. I am hungry and thirsty. I am waiting for you!”

Angel of the Day: 5th July

the angel of priests and consecrated people

SAINT NAJIM

He holds between his fingers a small grain of mustard, symbol of the human soul at its birth. He accompanies this soul from its creation until the moment it leaves its camel envelope. Dedicated to the *Holy Spirit* as the inner Virtue. *Saint Najim* is an angel of love. Let us entrust our little children to him especially every morning who will be conceived in the day and the souls that the Sovereign Judge of the living and the dead will call before his Tribunal.

Angel of the Day: 6th July

the angel of tradition

SAINT LEVI

Saint Levi is at the service of *Saint Nathaniel*, who keeps the word of the Apostle of the nations. Saint Paul, and of all the Fathers and Doctors of the Church. That's why it's called "*the Angel of Tradition.*"

Let us ask Saint Levi for the gift of strength of soul and fidelity so that we know how to defend this living heritage against the rage of the impious and transmit it in our turn, in all its fullness and all its beauty for honor and glory of *Christ the King.*

Angel of the Day: 7th July

Angel of Strength

SAINT JESIM

He is the 7th of the Brothers of the Soul, his motto is:

“Fiat mihi” The mission with which he is responsible is at the center of all angelic missions.

To respond “yes” and “fiat mihi” to every expression of the divine will, even if it is the heaviest cross, the deepest distress, man must do violence to himself and for that he needs a particular grace, a powerful help. *Angel of strength, Saint Jesim* does not want a resigned and sad “yes”. The response given to the divine will of love must not be an act of weakness, a capitulation, but a clear, free and conscious

manifestation of the human will.

May Saint Jesim make us understand, love, admire and imitate the Virgin Mary in her response to the Archangel Gabriel:

Ecce ancilla domini, fiat mihi secundum verbum tuum! (Behold, the handmaid of the Lord, let it be done to me according to your word!)

Angel of the Day: 8th July

“the angel of tireless constancy”

SAINT NEOSED

The angel of tireless constancy, is at the service of Prince *Saint Bairim*, the *“Prince of Water”*, 8th angel of the corner column of the *Wise God / Lamb of God*

His symbol is a lamb, because he wants to teach us to persevere to the end, without shrinking from sacrifice.

“Is not the Lord Jesus, whose brothers we have become by the water of baptism, the Lamb of God sacrificed for our salvation?”

Angel of the Day: 9th July

“the Angel of Gratitude”

SAINT GELOMIAH

Saint Gelomiah is truly the pride of *Saint Helachiel*, since he is called “the Angel of Gratitude.” He must therefore also be at the service of *Saint Chochod* although the notice don't mention it.

Saint Gelomiah reminds us that God is our Father, the best of fathers since he sent us his only Son to may He be our path, our Truth, our Life, so that He may saves at the price of his Blood, gives us his own Mother as our mother, the best and most loving one can conceive, and remains with us until the last day in the most holy Eucharist.

The Angel also reminds us of all the wonders of Creation, all that God has done for each of us and the promise, if we we are faithful, of the eternal happiness of Heaven

Will it not take eternity to pay our debt of acknowledgement?

Angel of the Day: 10th July

IVth Choir

an “angel of nuptial joy”

SAINT GESANNAH

He is in the service of the highest of angels of the IVth choir. *Saint Schemmajim*, called “the Angel of Joy nuptial”, because it represents the alliance between the eternal love of the Creator and love of the creature.

His mission is to guide and help those who have heard the call of the Lord: “Come, follow Me!” This call is addressed to all the baptized without exception, but very few respond to it. Let's have trust in *Saint Gesannah*.

“In the company of our guardian angel, he will lead us with a sure hand until the end of the

journey. Despite difficulties and suffering of all kinds, our daily walk will become more and more easier, because *Saint Gesannah* is an “angel of nuptial joy” (a quality he receives from *Saint Schemmajim*), and he communicates to the soul human, on the way to God, the joy of the wife who goes to meet the husband.”

Angel of the Day: 11th July

“expresses the power of the sacrifice of Love”

SAINT RAVANAEL

“The first sacrifice of divine Love was that of the Human God who Himself sacrificed for us to His Father. Jesus invites us to follow Him. Let us allow ourselves to be buried and consumed by the Love of God thanks to this angel of fire and light, because the Love of God is blissful!”

Angel of the Day: 12th July

the angel of the “resounding of Pentecost.”

SAINT CHATTATIM

He collects in a resplendent cup the flames of the Holy Spirit through the intermediary of the "Seven great Angels of the cups" - that is to say the Higher dominions which carry the seven gifts of the Holy Spirit — and he spreads the content throughout the Church.

Angel of the Day: 13th July

He calls himself "the angel of the Lord of God."

SAINT HAMALIEL

Saint Hamaliel well deserves to have been chosen as a companion of *Saint Anael* (May 7). His symbol is an open seal, thereby indicating that he is also an angel of the Last Ends. This explains to us the meaning of a mysterious vision where *Saint Hamaliel* — he, the angel of gentleness! — governs chaos and has the motto in this role: "Judgment of God." "Chaos" refers to the total disorder, darkness and horrible confusion of the end times when nature itself will rise up against humanity. And yet, in the midst of these terrifying upheavals. God will envelop in his infinite sweetness the last men who will have survived. Happy are the men who will then respond to the supreme call of Love! Having

become little children again and gathered by the holy angels under the mantle of their heavenly Mother, they will await the sentence of the Divine King in peace.

Angel of the Day: 14th July

“the angel of abandonment to God”

SAINT MEPHRAIM

He is the angel of abandonment to God. With the response of men to the call of grace and love of God.

“He builds for our Savior Jesus Christ a throne which extends from earth to heaven. The fullness of eternal life that he receives from the Angel of Life, he concentrates in the souls of his protected. He thus fills them with divine life, makes them like angels and gives their actions an eternal value. And all become in his hands the offering which he presents to the Almighty. But *Saint Mephrain* also lets the River of Life flow over the Princes (Principalities) who are also *“angels of life”*, although to a lesser extent, and

especially over the *“Silent Princes.”* These are the mediators of the eternal life which flows endlessly over God's property in creation, and they are the guardian angels of the holy Church.”

Prayer: In your infinite love, O my God, you have chosen such a great angel to collect from the earth what belongs to You, and to bring it to You in his powerful arms. Good Lord, let me too be counted as your property! May by all my being and all my actions become an offering that pleases you, a gift that will give you eternal praise in heaven!

Angel of the Day: 15th July

“the helpful Prince in desperate battles.”

SAINT MANUEL

Under the ample mantle which characterizes him as Mary's angel, he carries a long sword and a sparkling shield on which the name of his Queen is engraved. It is rightly part of the “Fourteen Heavenly Helpers” where there are angels from various choirs grouped around Mary, Our Lady of Perpetual Help, because he intervenes wherever danger threatens, whatever its nature.

“Let us not forget to pray for the Holy Church which is in the grip of the greatest diabolical offensive in its history these days.”

Angel of the Day: 16th July
Our Lady of Mount Carmel

“the angel of hidden and silent wisdom”

SAINT ZEAEL (ZEA)

He is the angel of hidden and silent wisdom which lies deep within every people.

With the thousands of angels who serve him, he guards the men to whom God has entrusted a share of wisdom. He watches over all writings, except those that fight against God.

**Angel of the Day: 16th July
Our Lady of Mount Carmel**

the Angel of silence

SAINT HAGIEL

“He is the Angel of silence”, and that is why today's notice begins with a praise of silence.

Wherever we perceive the breath of God, the presence of God, the world of God, silence reigns, a sacred silence... In silence and prayer new life takes shape: all the saints and particularly the founders of the order knew it. Silence is the essential rest of the soul, just as sleep is necessary for the body. Without sleep, man wastes away; without silence, a soul withers... Silence is a force of eternity: it is also a sword that strikes to heal. A religious order that no longer knows how to remain silent has lost its eternal goal. Even

members of charitable orders must know how to observe silence...

“And Mary kept these words in silence in her heart.”

Mary is the queen of the angels. Also *Saint Hagiel*, this great silent one, draped in a blue cloak so ample that it could envelop all the azure and all of humanity, carries on his chest an image that he carefully protects with his two hands: the image of the Heart of Mary pierced by the sword, the symbol of silent love, of self-immolating love, of holy love. Mary was the most silent and the holiest creature. And in this force of silence she becomes the strong woman, the army arrayed in battle, the help of all Christians.

“With this same force of silence. Saint Hagiel — the 7th of the seven Spirits who stand before the throne of God — will sound the trumpet at

the end of time. The last trumpet blast will be given by the Angel of silence and will open Heaven. Saint Hagiël is also the silent guardian of every man who prays, the guide of those who seek intimacy with God, the light that leads back to the celestial House of the Father..”

We will finally see, in chapter XVII, that Saint Hagiël is the third of the twelve angels of the "Special Service of Mary."

Prayer: Lord, let your Angel Hagiël dwell among us, so that we may love to find silence in our hearts, contemplate the invisible in silent meditation and scrutinize the unfathomable eternity. May we thus learn to listen to You, to keep Your word and to find You, O My God, in the silence of love, the immolation of love, the holiness of love! So be it

Angels of the Day: 17th July

The Angels of Sending on Mission

“Forming a luminous cross, seven angels stand today before the throne of God. Filled with the light of the Holy Spirit, the strength of the Son, the majesty of the Father, they each received a dominant orientation towards one of the Three Divine Persons: hence a ternary distribution of these Angels in the tasks that assigned them. are assigned. However, their unity is such that the seven are like a single angel charged with a unique mission.”

They are called “The Angels of Mission Sending.” Three are specially assigned to the mission of the Father, three to that of the Son, but only one, a Seraphim, is assigned to the mission of the Holy Spirit.

The angels of the Father's mission form, so to speak, the transversal beam of this luminous cross. They come from the choir of Dominations and are angels of love; but they are linked, because they are the corner colors of the sealed Dominations. Thus, this mission slumbered by the Father; “Grow and multiply” still rests sealed on their shoulders:

— *Saint Urim* is bound so that this word of the Father, in its creative force, can only spread in life through the measure and order of love.

— *Saint Saddim* is bound so that the wisdom of infinite love makes this word always remain a mystery subject to the solicitude of God.

— Saint Thumim is linked to signify that man must submit to the force of divine love and that neither the harvest, nor the law of instinct, nor

the desire for vengeance must spread on the earth.

The angels of the Son's mission are like the vertical beam of this great cross, like a sword that descends from heaven to the depths. They carry the word of the Son "Follow me", each according to the way his choir acts:

— *Saint Vehujah*, one of the four "Living Beings" of the Apocalypse elevated to the rank of Cherubim, carries the word of God announced by the Apostle John. It forms, as it were, the hilt of the sword held by the Triune and One God who tells us through the voice of the Son: "I have not come to bring peace, but a sword," for "he who is not with Me is against Me."

— *Saint Jochaanael*, of the Choir of Virtues, carries the word of God like a call resounding far and wide: "Listen to Him, He who came as a light

into the world, but the darkness did not receive Him."

— *Saint Hajim*, from the choir of the Powers, is the bearer of the word of God "Come and follow Me", which expresses the mission of this Angel in the vast domain of the Holy Church: inviting men to imitate Christ by following his Cross. He knocks at their hearts with the power of the love of the divine Heart.

As for the Seraph, he is located at the intersection of the luminous beams. He can be seen literally placed on the mission cross and carrying it with him. He carries the strength of the mission of the Holy Spirit. This Angel intervenes personally in each mission. It is always a seraphim who is sent by the Father and the Son as bearer of the mission of the Holy Spirit.

Saint Elohim – because it is him who is in question here – is rightly called “Bearer of the strength of God.” Seraph of the Father, he forms with *Saint Jesu*, Seraph of the Son, and *Saint Anaritha*, Seraph of the Holy Spirit, a single Seraph, through whose mouth the Holy Spirit, with the Father and the Son, pronounces the word of sending and establishes the Mediatrix of graces, Mary, as the one who will protect and administer the mission.

Prayer: Holy, Strong, Immortal God, Creation belongs to You as does the life of each of us. Order your angels, LORD, to wake us from our sleep, and give us the strength to accomplish the mission that You entrust to us, wherever it calls us and whatever the time fixed by your Will.

Angel of the Day: 18th July

IVth Choir

“the Angel of the harvest”

SAINT JESOPHIM

“At any moment, a perishable world falls into ruins, whether it is the life of a particular human being, (for a child, the mother is not also sometimes an entire world or a community, a country, an era. But each time, on this rubble, on this broken divine creation, man or ruin, an angel laughs to adore the Creator: it is *Saint Jesophim*, the Angel of the harvest. The angels of the IVth choir - called Dominations - are angels of love. They travel throughout all Creation. It is precisely in this choir that the Almighty has brought together the sealed angels of the End Times who are known to us through the Apocalypse:

- The seven who will seal the communities of God,
- the three who will summon men to Judgment,
- the seven who are to pour out the vials of wrath on the earth,
- the three who will come to harvest.

Saint Jesophim is one of the latter. He stands in the middle, between *Saint Sammariel* who reaps the harvest, and *Saint Agariel* who will give the signal for the “*great transformation.*”

Coming after *Saint Sammariel* who brings in the harvest, *Saint Jesophim* arrives on a field already harvesting. But do we not also work continually in the harvest? We reap every evening and after every task, and at the end of every year, not just at the end of our lives. And often already, in the evening, during our examination of conscience, are we not found on the ruins of our resolutions, our will, our plans and our works?

In the middle of the ruins of a sinking world. Saint Jesophim adores the eternal Judge. Currently sealed, he has not yet reached the gigantic power that will be his after the breaking of the seals. This angel of adoration and mercy still tests for us the anxiety of consolation, the angel of hope who always gives us the courage to recognize again. We can then, full of confidence and faith, lay down our own ruins before the LORD, the best of all Masters who always tells us: "Behold, I renew all things,"
"See, I am with you!",
"Come to me!"

In this perspective. *Saint Jesophim* loses the terrifying aspect of the angel of the End Times and truly appears to us as an angel of love. We then understand the unfathomable decree of God and as in the madness of the Cross, he is found below *Saint Schemmajim*, the angel of nuptial joy, whose name means "Union of the divine Fire

with earthly water" (which symbolizes created life).

Saint Scheimmajim holds the rainbow of world peace, of this world full of life in the morning and which collapses in the evening.

Below, *Saint Jesophim* directs the new and eternal life towards God then emerges from the rubble.

"The total and unconditional adoration of God on our rubble thus brings us that peace that the world cannot give."

Angel of the Day: 19th July

“the angel of God's magnanimity”

SAINT LASDAEL

He is the angel of God's magnanimity who gives Himself as a reward.

“We can never deserve God. But the Lord Jesus came down to earth and offered Himself as a sacrifice to the Father in our name and for us. An incomparable act of love which infinitely surpasses the love of all Creation! All our sacrifices, even the most minimal, all our meritorious acts accomplished in union with the Will and Love of God are included in the Divine Sacrifice, included in and the Flesh and Blood of Jesus. They are transformed into small waves in the ocean of love of our Savior: and thus they are divinely rewarded by the magnanimity of God.”

Angel of the Day: 20th July

“The Angel of the Corner Pillar Wise God”

SAINT DEUM

He is the bearer of the strength of the spirit of poverty.

“Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.” It is the first of the eight Beatitudes proclaimed by JESUS. We will one day see that in the inexhaustible mystery of divine contrasts, this poverty was the highest wisdom, the greatest treasure hidden in the field, the most precious pearl. Whoever has found it has experienced what is greatest: the clear vision of the one God, the one Purpose, the one necessity.”

Angel of the Day: 21st July

Bearer of the power of God

SAINT NEZACH

Saint Nezach carries the power of God in the madness of the Cross, but only to the extent of the Divine Love actually veiled and chained. God will never show his power to impose on men as the Adviser does, or to force them to obedience. This is where the difference between *Saint Nezach*, the corner column, and *Saint Nezach*, the swathe of speech and response. The latter becomes a servant like his Lord Jesus Christ who said of Himself:

“See, I have come as one who serves.”

“Sent by God, *Saint Nezach* travels the earth, and he who wants to recognize the greatness and

power of God has multiple opportunities to do so. But just as the love of God is bound so that it does not pour out like a torrent of fire on the earth, so is the angel *Saint Nezach* bound in his power as his Lord who came to serve. His eyes are closed because when God orders him to open them, a multitude of lightning will burst out of them and the verdict will be pronounced very quickly. His voice is muffled to the point that only a keen ear can hear it. When she is loosed, the world will be shaken by this angel's battle cry. Finally, the hands that *Saint Nezach* holds resting on his powerful sword are also tied.

May the grace of God be with him whom this blade, once released, will strike, for the angel will then have such power! But for the moment, it is in humility that *Saint Nezach* travels the world. It teaches men that divine power, in this period when the Lord tests their faithfulness, is always with them when they serve, sacrifice, atone, love

and accept suffering and death out of love for God, this God who most often chooses efficient people, unknown religious people, the sick, children to show the world, without the slightest constraint, where the power of his Creator is manifested.

“It is always in times of calamity that the Church has known its greatest inner strength and sent its greatest saints to Heaven.”

Prayer: Holy angel of the power of GOD, it is in the madness of the Cross that Divine Mercy has sent you among us! With your help, we want to remain joyful under the weight of the cross. By divine virtue, this burden will become our strength: and we will overcome by the Cross like Our Lord JESUS Christ.

Angel of the Day: 22nd July

the fourth of the seven angels who bear the vials of wrath

SAINT ZARACHIEL

The fourth angel poured out his vial on the sun: it was given to him to consume men with fire. (Ap.16,8.) But no fire, the notice for Passion Saturday tells us, can destroy the one who keeps the love of God in his heart.

July 22. *Saint Mary Magdalene* is honored at the same time as *Saint Zarachiel*. This is not a coincidence. The passage from today's notice provides proof of this.

Saint Zarachiel who stands before the Face of God today is the fourth of the seven angels who bear the vials of wrath. *Saint Mary*

Magdalene saw him while she was still reeling in the intoxication of the senses, devoured by the fire of her guilty loves. She threw herself at the feet of the Lord. She took seriously the judgment she passed on herself. At the foot of the Cross of Golgotha, she watered the ground with her tears of repentance. She cried for years.

“Who does that these days? She saw *Saint Zarachiel* with the lucid gaze of her intelligence. She knew that the fire he projects on the earth is the punishment of a humanity delivered to the fire of passions, of hatred, of vengeance. But she also knew that tears of repentance extinguish all these flames and open the Heart of the Lord which then becomes the safest refuge.”

Angel of the Day: 23rd July

“He is the angel of strength in the anguish of the soul and all the intimate sufferings.”

SAINT CHOLIM

“Our Lord Jesus Christ snatched from the hand of the Father the sword of justice and broke it by the intensity of his suffering, his anguish and his pain, and by his death on the Cross. Spiritual anguish prevails over physical anguish as much as the soul prevails over the body. And our Savior endured for us the supreme anguish of the soul on the Mount of Olives and in His abandonment by God on the Cross. By this, he locked away forever all the anxieties of our souls in the very act of redemption. From then on, our suffering, our anguish, our wounds rest in the wounds of Our Lord, in his open Heart, like a child hidden in his mother's womb. In the strength of this

Redeemer Blood which daily cries out for mercy to Heaven every day for us at all times and in all parts of the world. Saint Cholim is able to break the sword of Justice that we call upon ourselves every day through our fault, our very great fault. There remains the infinite Mercy of God which bears our anguish, makes our misery bearable, curable and gives it an eternal value...”

When this angel has broken his seal, anguish will overwhelm the world. But the angel carries it for us. He will launch it with a sevenfold force in the Mercy of God so that in the hours of distress with the divine force also sevenfold, we can carry and endure what the Love of the Triune and One God will impose on us. We are never forgotten. We never escape the gaze of the Father, the hands of the Son, the sacrificial cup of the Holy Spirit. We can always pray:

“It is in You, Lord, that I hope; I will not be confounded forever.”

Prayer: Holy Angel of all sufferings and all anxieties, help us, in your strength, to recognize the love of the FATHER which strikes us
Help us, in the strength of the SON, to accept every suffering and to offer it to God. And do that in the strength of the Holy SPIRIT, see ever more clearly the light that Mary made shine before us with her Heart pierced seven times, the light of the very pure and very holy “Fiat mihi” which invites us to say “yes”, us too, with the very words of our beloved MOTHER. So be it.

Latin: “Fiat mihi” - Let it be done to me

Angel of the Day: 24th July

He is the angel of trials

SAINT PHILOIM

We know that the greatest trials, if we accept them with a submissive and trusting heart as a gift of God's Love, prepare the greatest rewards in eternity. But how difficult it is, sometimes, to resist the demons of fear, doubt, revolt and despair! Let us pray to the Queen of angels to send *Saint Philoim* to the aid of those who suffer without understanding and come to curse the infinitely just and good God.

Angel of the Day: 25th July

he stands at the Gate of the Penitents

SAINT SACHAEL

He is surrounded by Prince-Archangel Jophiel and Prince Ezechiel, and he stands at the Gate of the Penitents (symbol: sardonyx).

This door is Mary, the House of Gold, the Mother of Good Counsel, Help of Christians. She will welcome, led by Saint James the Greater, those who, by the power of the Holy Spirit, have washed their clothes in tears of repentance.

Angel of the Day: 26th July

“the Angel who wipes away tears”

SAINT JAPHED

Saint Japhed “the Angel who wipes away tears”, is at the service of *Saint Misachar*.

Through the hands of the Angel, it is the love of God which comes to console us, it is Mary, the Comforter of the afflicted, who wipes away our tears. *Saint Japhed* is also the one who, from the abyss of our misery, raises our suppliant prayers to God.

“Angel of maternal solicitude, he is at the same time the angel of trust who forces the door of the Divine Heart, the faithful angel who never ceases to implore the Mercy of God on our behalf, the protective angel who removes from us

the demons of despair or revenge and leads us, step by step, towards the One who will forever wipe away all our tears.”

Angels of the Day: 27th July

The Angels of Accountability

One day inevitably, every man appears before God to be judged. One day, whether he likes it or not, he must be held accountable. How important it is to think about it! We are all just managers, managers of many talents, besides this unique talent which belongs to God alone: Our Soul!

Here, in fact, is the first question that God will ask man:

“What have you done with your soul?”

At the time of reckoning, during the Particular Judgment, when we think of what we have done with our soul, then of the eternity

which will follow this examination, then without doubt we will begin to tremble.

How kind and caring the Heavenly Father is for us! He sent us his Son, who opened the way to our father's house once again.

How good it is also, this divine Father, to have given us eyes, ears and a heart full of life, so that we can know, see, hear and love the Triune and One God!

How good is Our Lord Jesus Christ, who gave His Blood and His Life for us, so that we may survive the Judgment!

How good is the Lord, who reaches out to us at all times in the Sacrament of Penance and tears up our acknowledgment of debt!

How good is our Lord, not to leave us at rest and to exhort us, to attract us without respite, until grace enters into us and the holy angels can assist us!

How good she is, Mary, always present as Mother of Mercy and Door to Heaven!

How good God is in his angels and in his saints who stand near us, waiting only for a call from us to be able to help us!

It is with this in mind that we must look at the Seven Great Angels that God presents to us today as brothers who help us and exhort us and who, one day or another, will meet each of us.

It's good to know them now, to make friends with them.

The first of these angels is *Saint Hariel* of the Choir of Virtues. It is the Angel of strength, the door that opens towards God. It forces the soul to detach its gaze from the earth and all things here below, and turn it towards the Tribunal of Divine Justice. He opens the door of the Lord to him. And she sees. *Saint Hariel* is not the Angel of Death. It is to the living man who freely presents himself before the Tribunal of God that he opens the door of the Judge and the Book of Accounts. Such is this angel who shakes us and exhorts us to sincere repentance, so that we can present ourselves before the Divine Tribunal like living men, with a view to becoming participants in the Eternal Life of God.

The second angel is *Saint Samaliel*, the Cherub, the intercessor. He is there in the name of Mary, with the great blue cloak of his Queen. In him the prayers of all the angels, of all the saints and of the entire Church militant are

united and united. And this powerful intercession merges with that of our heavenly Mother. We need intercessors. Oh! May no one be born with the pretension of being able, by virtue of their merits alone, to victoriously confront the Justice of God! Can we even, for a single drop of the Blood of our Lord, which accuses our indifference and our lack of respect, present something in our favor? How will we be able one day to thank all these angels for having known them and having in due time implored their intercession? And how we will thank our heavenly Mother, our Perpetual Help, always present where the distress of her child is the deepest!

The third angel is Saint Michael, the Prince-Archangel, who fights against the Powers of Darkness and intervenes in all places where the soul abandons itself to the Lord, because always, there too, the spirit of Evil deploys all its power to

prevent the soul from uniting with God. The Evil One smiles at prayer. But when the Angel opens the door that leads to God, it escapes him, because he is blind to the Divine light.

Wherever *Saint Michael* stands, there is a fight that will last until the end of time. Lucifer will never console himself for his defeat. This is why, when *Saint Michael* takes someone under his protection, this triggers the attack of the devils of vengeance, of the furies of guilt, of millions of tempters who breathe despair, of pale demons who push the creature to raise your fist against God. But *Saint Michael* is the Victor. He is the Angel of the deepest humility, of unreserved availability. He indissolubly attaches to his Lord the fiber of the will of every person who willingly abandons himself to God and his Justice. As long as this person wants to have only God as his master, no hell, no demon can tear him away from Him.

The fourth angel is *Saint Sederim* of the Choir of Virtues. Placed at the center of the celestial hierarchy, she is the Angel of contrasts, of oppositions, the angular column of the "Sealed Force.", Mary is reflected in all the angels, but with particular brilliance in *Saint Sederim*, where she shines like the greatest love of God, in a truly divine contrast.

Mary stands above *Saint Sederim* in her Immaculate Conception, oh! So soft and so pure, almost diaphanous. She is also the strong woman, "with the sun for clothing", She who triumphed over death, the demon, and Hell. The same contrast appears here in Holy *Sederim*. In one hand he holds the seal of the divine word "COME"; on the other, the seal of the divine word "BACK! » And while *Saint Michael* chases away the multitude of demons, he snatches the soul from the net of the Powers of Darkness.

The fifth angel is *Saint Gabriel*. The Prince Archangel. He carries the Book of Accounts. Do not be afraid, soul! Look at the eyes full of kindness of this Angel! Your debt is not the only one to be recorded in this Book: all your little actions, even the most insignificant, done with a pure heart and for the love of GOD, are carefully noted there. All the prayers of Mary, all the interventions of the angels and the saints also appear there.

These divine riches will open the House of God to you. Trust!

The great steward of the earth is also the steward of all the account books that will be brought by the guardian angels. Saint Gabriel is the Angel of trust, obedience, silent fidelity. With his kind hands, he places in the Justice of God, as in a bed, the soul full of faith and confidence.

Because the Justice of God is Love.

The sixth angel is *Saint Haleochim*, the angel “Mary.” He is the Angel of the Church, the Angel of the entire Mystical Body of Christ. He accompanies man until he is justified and saved, He does not abandon him, just as the Church never leaves souls abandoned. He asserts before the throne of God the power that the Church possesses to bind and loose, a power of divine right, according to the word of the LORD:

“Whatever you bind on earth will be bound in Heaven, and whatever you loose on earth will be loosed in Heaven.” (Matthew, chap. XVIII, 18.)

God will never forget his Church.

And so, at the hour of Judgment, the Holy Church becomes our advocate and changes the Justice of God into forgiveness.

Finally, a seventh angel, Prince-Archangel *Saint Jophiel*, stands there today. He is placed in front of the guardian angel who waits, on his knees, to be able to welcome back the soul of his protected. *Saint Jophiel* is “the Angel of transformation into God.” He works in depth, he is the plowman of souls. It removes the last veils which darken the eyes of the soul and obstruct the knowledge of God, for it is only when the sinner has become aware of the perfect justice and the infinite Love of God that he can truly to convert.

To conclude, the Angels of Accountability powerfully exhort us to:

1. Make efforts to know God’s will
2. Resort to the sacraments of the Holy Church
3. Gladly abandon ourselves into the hands of God
4. Ensure timely intercession from Heaven

5. Be ready every day and every moment
6. Never let go of the hand of our holy guardian angel
7. Always keep our “Account Book” in order

Prayer: You, great and holy Angels of ACCOUNTABILITY, do not be accusers, I pray you, but helpers and defenders.

Angel of the Day: 28th July

“the protective angel of JERUSALEM”

SAINT URSALIM

Saint Ursalim is the protective angel of JERUSALEM and of all the places where the Blood of Jesus and that of the martyrs has permeated the earth.

He offers the Queen with the Heart pierced by seven swords all the restorative tears so that she can present them to her Son at the same time as her most holy tears. In one of her visions, Gabrielle saw *Saint Ursalim* holding an immense cup.

“This cup contained all the earth that mixed with the Blood of Christ, from Golgotha, how much consecrated wine was outrageously spilled

on the ground! The earth further symbolized all the places where the Lord set foot, all the blood shed by the Mystical Body, all sanctified land. *Saint Ursalim* is the 13th angel of the twenty-four silent Princes.”

This detail of the number 13 is not without meaning.

Angel of the Day: 29th July

“the angel of the power of Love, of the wisdom of Love”

SAINT PHANAEL

Saint Phanael is the angel of the power of Love, of the wisdom of Love.

“Let us think of the parable of the ten virgins (Saint Matthew, chap. XXV).

They were all filled with love. But only half had this virtue of prudence which is one of the necessary qualities of Love. May the angel *Phanael* teach us the holy prudence of Love, this prudence which is discernment, organization, measurement, harmony, so that the LORD, at his call, finds us vigilant!”

Angel of the Day: 30th July

“The treasurer of God”

SAINT JOHAIM

Saint Johaim – “The treasurer of God”, is at the service of Saint Geburah, who carries the justice of God in the growth of all things within Creation.

The justice of God is not the justice of men. Likewise, the salary paid by God is not the salary as men understand it. The love of God pays with values that are not ours. And if we ask ourselves why the Lord, here below, only rewards with the crown of thorns or nails, the Hearts of Jesus and Mary give us the answer. Because love sees far beyond this present life.

May the Blood of Christ and the tears of his holy Mother make us understand and love the infinitely wise and infinitely merciful Justice of our God! Let us ask for this grace from “God’s treasurer.”

Angel of the Day: 31st July

“Wisdom of God.”

SAINT RAZAEL

In *Saint Razael* the particular imprint of the angels of the Holy Spirit clearly appears. It swirls like a tornado above the apostles.

“Then all their fear disappears as if it had never existed. They preach loudly and without worry. The gift of knowledge makes their words clear and true. It is through the mediation of *Saint Razael* that such a gift is granted to the apostles, and not only this time, nor to them alone: every man who offers his strength to his Lord and God, who allows himself to be trained and directed by the Holy Spirit, will also be led by the angels of this same Spirit and

will experience within himself the profound wisdom of the word of God, of the will of God and of the love of God.”

Prayer: Holy Spirit, Lord who gives life, we express our gratitude to You for all the graces and all the gifts that You transmit to us through Your angels, and that each of us can receive, contemplate and preserve. We thank You especially for the merciful gift of wisdom, this wisdom which Your Angel *Razael* can still pour out on the holy Church, and which we discover in the Holy Scriptures like thirsty ones in the desert of this world.